

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office NOV 30 2001

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAY 15 2000 under 66368

The applicant **Ralph and Betty Engelstad, Trustees of the Ralph Engelstad and Betty Engelstad Family Trust UTA March 6, 2001** hereby make application for permission to change the **Point of Diversion and Place of Use** of a portion of water heretofore appropriated under **Permit 24582, Certificate 7673** Ralph and Betty Engelstad own an additional **0.00985%** of water Permit No. 24582, Certificate 7673, being **3 Acre Feet**.

1. The source of water is **Las Vegas Artesian Basin Underground**
2. The amount of water to be changed **3 Acre Feet**
3. The water to be used for **Quasi-Municipal and Domestic Purposes**
4. The water heretofore permitted for **Quasi-Municipal and Domestic Purposes**
5. The water is to be diverted at the following point at a point located within the **NW¼ SW¼, Section 6, T22S, R62E, M,D,B&M.,** or at a point from which the **W¼** corner of said Section 6 bears **N 56° 06' 32" W,** a distance of **667.0 feet.** (Please use map on file with Permit 66368)
6. The existing permitted point of diversion is located within the **NW¼ of the NW¼ of Section 10, T21S, R61E, M.D.M., Clark County, Nevada** where the **NW** corner of said Section 10 Bears **N 15° 40' 00" W, 917.0 feet.** (Please use map on file with Permit 66368)
7. Proposed place of use within the **NW¼ of the SW¼ of Section 6, T22S, R62E, M.D.B.&M.** (Please use Map on file with Permit 66368)
8. Existing place of use within the **NE¼ of the NE¼ of the NE¼ of Section 9,** and the **NW¼ of the NW¼ of Section 10;** all in **T21S, R61E, M.D.B.&M.** (Please use map on file with Permit 66368)
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Existing well – A 300 Foot, 8-inch cased well A 7½ HP STA-RITE, 60 GPM RIMP and 7½ HP FRANKLIN 208 VOLT 3 PHASE MOTOR SET 252 FEET ON 2½ INCH PIPE, (2) EACH, 120 GALLON PRESSURE TANKS, A-2-INCH WATER METER, PRECISION S/N 56909104**
12. Estimated cost of works **N/A**
13. Estimated time required to construct works **N/A**
14. Estimated time required to complete the application of water to beneficial use **5 years**

15. Remarks: For Existing Point of Diversion, Proposed Point of Diversion, Existing Place of Use and Proposed Place of Use please use and/or refer to Map on file with Permit 66368.

By ASHLEY E. NITZ, AGENT
s/Ashley E. Nitz
601 S. Tenth St., #201
Las Vegas, NV 89101

Compared my/cam dl/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 24582, Certificate 7673 is issued subject to the terms and conditions imposed in said Permit 24582, Certificate 7673 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 66368 and 68244 shall not exceed 21.0 acre-feet annually.

Permit 68244 is granted to provide additional water service to a lot described by Clark County Assessor's Parcel Number 178-06-301-016.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0066 cubic feet per second, but not to exceed 3.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Water must be placed to beneficial use on or before:

August 2, 2004

Proof of the application of water to beneficial use shall be filed on or before:

September 2, 2004

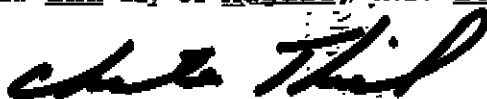
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 2nd day of August, A.D. 2002



State Engineer

by Christine Thiel, P.E., Deputy State Engineer

Completion of work filed January 16, 2001 under 66368

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

